

## Application for Post of Chief Information Commissioner

- in the order of date of receipt only. Not in merit.
- Original application of the applicant will be consider by the committee

Sr. No.	Branch Diary No & Date	Name Shri/Smt & Address	Date of Birth	Education Qualification	Experience (Eminence in public life wide knowledge and experience in law, Science and Technology, Social Service, Management, Journalism, mass media or administration and governance)	Remarks
1.	E-420183 05-02-2019	Sharma, Ajae Kumar (Lt. Gen Retd.), E-201, AWHO (Harbhajan Vihar), Sector 114, S.A.S. Nagar, Mobile No. 98710-43449	05-08-1958	<ul style="list-style-type: none"> <li>• B.Sc (Botany, Zoology, Chemistry)</li> <li>• M.SC (Defence &amp; Strategic Studies)</li> <li>• M.Phil (Defence &amp; Management Studies)</li> <li>• M.Phil (Defence &amp; Strategic</li> </ul>	<ul style="list-style-type: none"> <li>• 38 years illustrious experience in Military Service.</li> <li>• Commissioned in to 2<sup>nd</sup> Bn The Sikh Regiment in 1980 and commanded the same unit on the Line of Control in J&amp;K.</li> <li>• Commanded an infantry Brigade in the North East.</li> <li>• Distinction of Commanding a Multinational Brigade in the DR Congo as part of the United Nations. Command a counter Insurgency Force in J&amp;K and the coveted Nagrota based Corps during the period of surgical strike and thereafter.</li> <li>• General Officer has excelled in all courses of instruction. He has done the prestigious Staff College, Higher Command and the National Defence College during his service. He has also attended the Terrorism and Security Studies course in Germany.</li> <li>• retired as Lt. Gen.</li> </ul>	<ul style="list-style-type: none"> <li>• Awarded Uttam Yudh Seva Medal, Yudh Seva Medal and Sena Medal.</li> </ul>

2.	E-426875 13-02-2019	Mehta, Parmod Kumar S/o Sh. Hari Ballabh Mehta, Vill. Bhagwasi, PO. Dappar, Distt. Mohali, Mobile No. 98785-35106	15-04-1968	<ul style="list-style-type: none"> <li>• M.A (Mass Communication)</li> <li>• P.G Diploma In Journalism and Mass Communication</li> <li>• M.A Pol. Science</li> <li>• B.A</li> <li>• Matric</li> </ul>	<ul style="list-style-type: none"> <li>• 7 years Worked as a correspondent in The Tribune, Chandigarh.</li> <li>• Worked as a Chief Sub Editor in Daily Desh Sewak, Chandigarh from Dec. 1999 to June 2006.</li> <li>• Worked as a Correspondent in Daily Nawa Zamana, Jalandhar for 2 years.</li> <li>• Worked in the CRID, Chandigarh in 2006 for Research Work.</li> </ul>	
3.	E-426877 13-02-2019	Vajralingam, G (Dr.) IAS (Retd.) S/o Mr. G. Chandigarh, # 30, Sector 7A, Chandigarh, Mobile No. 98159-88559	10-10-1958	<ul style="list-style-type: none"> <li>• Doctorate in Organic Chemistry-1988</li> </ul>	<ul style="list-style-type: none"> <li>• 32 years Experience as an IAS Officer in various capacities including policy formulation, Execution, Monitoring etc. and</li> <li>• Presently working as Member Secretary of the 6<sup>th</sup> Punjab Finance Commission, at Chandigarh.</li> </ul>	
4.	E-426873 13-02-2019	Singh, Mohanjeet IAS, 7-B, Type 6-A, Block-7, Hudco Place, New Delhi	-	<ul style="list-style-type: none"> <li>• MBBS</li> </ul>	<ul style="list-style-type: none"> <li>• Probationer Lal Bahadur Shastri National Academy of Administration from 1991 to 1993</li> <li>• Sub Divisional Officer, District Changlang, Arunachal Pradesh from 1993-1995</li> <li>• Deputy Commissioner, Distt. Triap, Arunachal Pradesh from 1995-1997</li> <li>• Joint Secretary, Land &amp; Building and PWD, Govt of National Capital Territory of Delhi from Aug. 1997 to Oct. 1997</li> <li>• Deputy Commissioner, Municipal Corporation of Delhi in Central, South and Karol Bagh Zone from Nov. 1997 to Jan. 2001</li> <li>• Deputy Commissioner, Revenue, New</li> </ul>	<ul style="list-style-type: none"> <li>• DOB not mentioned</li> <li>• Sep. 2017 Working as Pr. Secy-cum-Commissioner, Industries, MD Delhi State Industrial &amp; Infrastructure Development Corporation (DSIIDC), Chairman Intelligent</li> </ul>

					<p>Delhi from Feb. 2001 to 5<sup>th</sup> July 2001</p> <ul style="list-style-type: none"> <li>As a Director, Ministry of Food Processing, Govt. of India, New Delhi from 6<sup>th</sup> July 2001 to 6<sup>th</sup> July 2006</li> <li>Chairman, Chandigarh Housing Board, Chandigarh from 17<sup>th</sup> July 2006 to 31<sup>st</sup> March 2011</li> <li>Development Commissioner, Daman Diu &amp; Dadar Nagar Haveli from April 2011 to Nov. 2012</li> <li>Worked as a member Delhi Subordinate Service Selection Board from Dec. 2012 to March 2013</li> <li>As a Secretary-cum- Commissioner, Andaman &amp; Nicobar Administration from April 2013 to Dec. 2015</li> <li>Worked as a Commissioner EDMC from Jan. 2016 to Aug. 2017</li> </ul>	<p>Communication Systems India Ltd. (ICSIL), Pr. Secy-cum-Commissioner (Food Supply &amp; Consumer Affairs) and CMD Delhi State Civil Supplies Corporation (DSCSC)</p>
5.	E-427121 15-02-2019	Cheema, Jagbir Singh (Lt. Gen. Retd.), A1/65 First Floor, DLF Valley, Pinjore-Kalka Urban Complex, Sector 03, Near Amaravati Enclave, Panchkula (Haryana), Mobile No. 94122-88863 Vill & P.O- Jangpur, Distt. Ludhiana	08-11-1957	<ul style="list-style-type: none"> <li>Bachelor of Arts.</li> <li>MSc in Defence Studies.</li> <li>Diploma in Strategy &amp; Logistics Management.</li> <li>Master of Management</li> <li>Master of Philosophy</li> <li>Pursuing PhD in</li> </ul>	<ul style="list-style-type: none"> <li>40 years experience with Indian Army.</li> <li>experience as staff and instructional appointments in diverse regions and has expertise in law, finance, administration, management, information technology, media and training.</li> <li>Appointed in Army as Deputy Chief of the Indian Army Staff, (Information Systems and Training), Director General, Infantry.</li> <li>General Officer Commanding (GOC) of a Corps in Punjab.</li> <li>Chief of Staff of Operationally committed</li> </ul>	<ul style="list-style-type: none"> <li>Param Vishisht Seva Medal (PVSM) 2018</li> <li>Ati Vishisht Seva Medal (AVSM) 2017</li> <li>Vishisht Seva Medal (VSM) 2012</li> <li>Three Army Commanders Commendation</li> </ul>

				Defence and National Security Studies.	Command in the Eastern Theatre. <ul style="list-style-type: none"> <li>• GOC of a Division in Central India.</li> <li>• Brigade and Battalion Commander along the line of Control (LoC) in J&amp;K.</li> <li>• Brigadier General Staff and Colonel General Staff.</li> <li>• Retired as Lt. General.</li> </ul>	Cadre (1992, 2006 and 2007).
6.	E-427126 15-02-2019	Rampal, Balram Kumar S/o Sh. Amir Chand Rampal, # 169-J, Sarabha Nagar, Ludhiana, Mobile No. 98150-39660, 97791-00169	11-01-1955	<ul style="list-style-type: none"> <li>• 10<sup>th</sup>, B.A, L.L.B</li> </ul>	Practising as an Advocate at District Courts, Ludhiana and deals in Civil, Revenue, Matrimonial, Criminal Cases etc. and good reputation at Ludhiana city and Bar.	
7.	E-427244 18-02-2019	Cheema, Daljeet Singh (Er) S/o S. Gurbax Singh Cheema, # 563, Sector 18-B, Chandigarh, Mobile No. 98140-91695	14-12-1956	<ul style="list-style-type: none"> <li>• B.Sc Engineering (Civil)</li> <li>• Post Graduate Diploma (Civil) Engineering</li> <li>• Fellow Institution of Engineers (F.I.E.) India</li> <li>• Fellowship World Health Organization (WHO)</li> </ul>	More than 37 years experience in various organization besides the parent department such as :- <ul style="list-style-type: none"> <li>• Chandigarh Administration, UT Engineering Department (1981-1996 i.e. 15 years)</li> <li>• Chandigarh Housing Board, Chandigarh (1996-1997) i.e. 1 year as Executive Engineer.</li> <li>• Punjab Police Housing Corporation Ltd. Chandigarh. (1997-2002) i.e. 5 years as Executive Engineer.</li> <li>• While serving in the capacity of Chief Engineer, also been on the Board of Director in Punjab Water Supply and Sewerage Board, Chandigarh, Punjab Pollution Control Board, Patiala and</li> </ul>	

					National Rural Health Mission, Punjab Chandigarh.	
8.	E-427247 18-02-2019	Arora, Suresh IPS (Retd.) House No. 25, Sector 7, Chandigarh, Mobile No. 98151-37788	26-09-1958	<ul style="list-style-type: none"> <li>• LLM (Master of Laws) School of oriental and African Studies, University of London.</li> <li>• L.L.B (Bachelor of Laws), Law Department , Panjab University, Chandigarh.</li> <li>• Associate Member of Company Secretaries, the Institute of Company Secretaries of India, New Delhi.</li> <li>• Post Graduate Diploma In Office Organization and procedures Punjab University, Chd.</li> <li>• Bachelor of Commerce. Sri Guru Gobind Singh College,</li> </ul>	<ul style="list-style-type: none"> <li>• April 1987-August 1994 - Senior Superintendent of Police, Chandigarh, Patiala, Jalandhar, Amritsar and Hoshiarpur.</li> <li>• Aug. 1994 - Sep. 1995 - DIG, Economic Office Offences Wing, Vigilance Bureau Punjab Chandigarh.</li> <li>• Sep 1995 - July 1998 - DIG, Chief Minister Security, Punjab.</li> <li>• Jul 1998 - Dec. 2001 - DIG, Jalandhar Range Jalandhar and Ludhiana Range, Ludhiana.</li> <li>• Dec.2001 - Mar.2002 - IGP-cum- Director, Vigilance Bureau, Pb. Chandigarh.</li> <li>• Mar.2002 - Sep.2004 - IGP (litigation, Pb. Chandigarh).</li> <li>• Jun.2005- Aug.2008 - IGP, Administration, Punjab Chandigarh. Additional Charges - IGP Community Policing and Non Resident Indian Affair, IGP, Litigation.</li> <li>• Aug. 2008 - Mar.2012 - ADGP, Intelligence,, Punjab Chandigarh.</li> <li>• Mar. 2012 - April 2014 - DGP-Cum-Chief Director, Vigilance Bureau, Punjab, Chandigarh.</li> <li>• April 2014 - May 2014 - DGP, Punjab Chandigarh.</li> </ul>	<ul style="list-style-type: none"> <li>• Police Medal for Gallantry for conducting 'Operation Black Thunder' in The Golden Temple as Distt. Police Chief of Amritsar.</li> <li>• Prakaram Medal for being wounded in saving the life of an innocent person caught in communal clash between two communities.</li> <li>• Special Duty Police Medal for serving in Disturbed and conflict Area.</li> <li>• Police Medal for Meritorious Services I n the</li> </ul>

				<p>Chandigarh.</p> <ul style="list-style-type: none"> <li>Passed "Online Certificate Course" on the RTI Act, 2005 Administered from 4.1.2010 to 18.01.2010 by the Centre for Good Governance, Hyderabad securing 'A' Grading.</li> </ul>	<ul style="list-style-type: none"> <li>May 2014- Oct.2015 - DGP-Cum-Chief Director, Vigilance Bureau, Punjab, Chandigarh.</li> <li>Dec. 2015- Jan 2017 - Additional Charge of DGP-Cum-Chief Director, Vigilance Bureau, Punjab, Chandigarh.</li> <li>Oct.2015 - Feb.2019 - DGP, Punjab.</li> <li>Implemented the provisions of RTI Act 2005 in the Police Department.</li> <li>Police Department was short listed as the 'Best Govt. Department to implement RTI' by the State Information Commission.</li> <li>Designated Public Information Officer for 3 years.</li> <li>Empanelled as Director General of Police, MHA, Govt. of India.</li> <li>Retired as Director General of Police Punjab.</li> </ul>	<p>year 1998.</p> <ul style="list-style-type: none"> <li>President Police Medal for Distinguished Services in the year 2006.</li> </ul>
9.	E-427371 18-02-2019	Kalsi, Nirmaljeet Singh (Dr.) IAS, Additional Chief Secretary to Govt. of Punjab, Department of Home Affairs and Justice, # 327, 3 <sup>rd</sup> Floor, Punjab Civil Secretariat-2, Sector 9, Chandigarh, Mobile No. 99999-97861	13-06-1959	<ul style="list-style-type: none"> <li>Bachelor of Engineering degree in Electrical Engineering</li> <li>Master of Technology degree in Computer Technology</li> <li>Ph.D. from Thapar University Patiala.</li> <li>Advance manangement courses from</li> </ul>	<ul style="list-style-type: none"> <li>More than 37 years experience as an IAS Officer in various fields in Administration, governance, public service, management, law, science and technology.</li> <li>Served in the Indian Railways and National Thermal Power Corporation from July 1981 to August 1984.</li> <li>Worked in the various posts of Government of Punjab from August 1984 to March 2008</li> <li>Worked in Government of India for 7 years (March 2008 – March 2015) as Joint Secretary/Additional Secretary.</li> </ul>	<ul style="list-style-type: none"> <li>Dr. Kalsi is a wide travelled professional having visited USA, Canada, Australia, UK, Scotland, Sweden, Finland, Germany, Netherland, Luxemburg, France,</li> </ul>

				<p>Combridge Business School, Combridge, UK.</p> <ul style="list-style-type: none"> <li>• Combridge Leadership and Strategic Thinking Programme, Harvard Kennedy School Harvard, USA.</li> <li>• Senior Managers in the Government Executive Education Programme, Indian Institute of Management Ahmedabad, IIM Bangalore and IIM Lakhnow amongst many others.</li> </ul>	<ul style="list-style-type: none"> <li>• Additional Chief Secretary, PWD from March 2015 to August 2016. He was instrumental in getting infrastructure projects of National/State Highways, rural roads, and building worth than Rs.20,000 Crore in Punjab during 2015-16 and 2016-17.</li> <li>• Additional Chief Secretary, (Development), Government of Punjab, and Department of Agriculture from May 2016 to April 2017, holding additional charge of the Department of Justice, Department of Removal of Grievances Chandigarh and Principal Resident Commissioner (Investment Promotion) Punjab Bhawan, New Delhi.</li> <li>• As Financial Commissioner (Agriculture), worked for food security of the country and during 2016-17.</li> <li>• Presently working in Government of Punjab as Additional Chief Secretary, Department of Home Affairs and Justice and Pr. Resident Commissioner (Industrial Liaison &amp; Investment Promotion), Punjab Bhawan at New Delhi since March, 2017 and additional charge of the post of Additional Chief Secretary, Animal Husbandry, Dairy Development &amp; Fisheries. He also looked after the Department of Governance Reforms and Public Grievances at Chandigarh till October, 2018.</li> <li>• He has also attended in service training,</li> </ul>	<p>Austria, Japan, South Korea, China, Hong Kong, Singapore, Malaysia, Thailand, Nepal, South Africa, Botswana, Brazil and UAE.</p> <ul style="list-style-type: none"> <li>• Best Paper Award for a paper on A proposed National Policy on information Security in India</li> <li>• Presently working as Additional Chief Secretary, Home</li> </ul>
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					Mid-Career Training and Foreign Training conducted by the Government in the different period from time to time in the years 1988 – 2007.	
10.	E-427559 20-02-2019	Singh, Sukhchain S/o S. Lashkar Singh, VPO- Goter Poker, Distt. Gurdaspur, Mobile No. 84273-53118	-	-	<ul style="list-style-type: none"> <li>• Good experience in social services.</li> </ul>	DOB & Qualification not mentioned
11.	E 427735 21-02-2019	Attri, Ashwini IAAS Deputy CAG (Retd). # C-6, Tower 5, New Moti Bagh, New Delhi-110023. # 527, First Floor, Sector 16-D, Chandigarh. Mobile 9818117412 Email. <a href="mailto:A.attri@gmail.com">A.attri@gmail.com</a>	4-12-1958	<ul style="list-style-type: none"> <li>• Post Graduation in History .</li> </ul>	<ul style="list-style-type: none"> <li>• As head of teams conducted audit of establishments of United Nations bringing out quality audit reports.</li> <li>• Worked as an Expert, Supreme Audit Institution of Sultanate of Oman for three years during August 2007 – October 2010.</li> <li>• Imparted a week's training on Performance Audit to Officers of Royal Audit Authority, Bhutan (2006).</li> <li>• Bilateral Seminar on Performance Auditing in Kuwait (2016).</li> <li>• Attended meet of Supreme Auditing Institutions of Shanghai Cooperation Organization Countries in Kyrgyzstan (2018).</li> </ul>	
12.	E427748 21.02.2019	Bansal, Krishan Kumar S/o Ram Lal, #9 Rajguru Nagar, Extn. Behind MBD Mall, Ludhiana (Threekey) 142021	25.06.1966	LLB- Punjabi University, Patiala LLM- Karnataka State Open University	<ul style="list-style-type: none"> <li>• Approx 22 Years Experience in Punjab Govt/Pb &amp; Haryana High Court</li> <li>• Civil Judge (SD) cum Chief Judicial Magistrate</li> <li>• Addl. Distt &amp; Session Judge (adhoc) for more than 3 years</li> </ul>	

13.	E427682 21.02.2019	Choudhary, Jyoti Advocate, Senior Arbitrator Panel Counsel, Punjab and Haryana High Court, # 3097, Sector-21- D, Chandigarh	01.09.1971	<ul style="list-style-type: none"> <li>• B.A., Punjab University</li> <li>• LLB, Punjab University Chandigarh</li> <li>• Post graduation Diploma in Personnel management and Industrial Relations</li> <li>• Post Graduation- Psychology</li> <li>• Certificate Mediator-cum-Councilor on the Panel of Punjab &amp; Haryana High Court</li> </ul>	<ul style="list-style-type: none"> <li>• Working as Arbitrator on the panel of Punjab and Haryana High Court</li> <li>• Working as Senior Arbitrator for Govt. of India.</li> <li>• Practice in Punjab and Haryana High Court since 1996 (Enrolment No.P/130/1997).</li> <li>• Practicing in Central Administrative Tribunal (CAT) for last 8 years. Remained as Joint Secretary of CAT Bar Association during the period 2009-10 and was the Secretary of CAT Bar Association Chandigarh for the year 2011-12.</li> <li>• Effective handling civil, criminal, properties, Acquisition, Service related cases, and Revenue cases before different authorities such as Hon'ble Supreme Court of India, Hon'ble High Court of Punjab and Haryana, Jammu &amp; Srinagar, Delhi.</li> <li>• Ex Secretary of Parents' Management Committee of Kendriya Vidyalas situated at Chandigarh.</li> <li>• Rendered Professional Service as Senior Panel Counsel before the Hon'ble Punjab and Haryana High Court and Ld. Central Administrative Tribunal and was entrusted with responsibility to act as Nodal Officer for various zones under Military of Defence.</li> </ul>	
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14.	E-427738 21-02-2019	Dahiya, Jarnail Singh (Er.) S/o Sh. Teja Singh. Chief Engineer/Retired, PSPCL. # 8304, Sunny Enclave, Kharar, Distt. Mohali, Punjab.	04-11-1959 (59 Years, 3 Month)	<ul style="list-style-type: none"> <li>FIE (Fellow of Institute of Engineers) MBA (HR) PGDCA, BE (Electrical Engineering)</li> </ul>	<ul style="list-style-type: none"> <li>34<sup>1/2</sup> years experience in Power Sector. (PSPCL)</li> <li>NCC, from Ministry of Defence, Government of India.</li> <li>NSS Camps attended under "YOUTH FOR RURAL RECONSTRUCTION" under Ministry of Education &amp; Social Welfare, Government of India.</li> <li>Cultural activities</li> </ul>	
15.	E427759 21.02.2019	Goyal, Avinash S/o Shri Rajinder Goyal, #341, Shastri Nagar, Mandi Gobindgarh, Distt Fatehgarh Sahib, Punjab	13.09.1986	<ul style="list-style-type: none"> <li>M.B.A (Net), LL.M, CS Executive,</li> <li>(P.G. Diploma in MSS Communication) (Second Semester Result Awaited)</li> <li>P.G. Diploma in Human Rights and Duties (Pursuing)</li> </ul>	<ul style="list-style-type: none"> <li>Field Officer in PUNSUP, from 22.11.2011</li> </ul>	
16.	E427676 21.02.2019	Goyal, Hardeep Kumar S/o Shri Norata Ram, Goyal Bhawan, Near Police Station, Dhanaula- 140105, Distt Barnala, Punjab	13.06.1957	<ul style="list-style-type: none"> <li>Graduation from Punjabi University Patiala.</li> <li>LL.B from Dr. Baba Saheb Ambedkar Marathwada University, Certificate Course in Ayurvedic Therapy (NIOS)</li> </ul>	<ul style="list-style-type: none"> <li>Around 21 year experience in handling Gamut of cases in the Distt. Courts, Barnala, Punjab &amp; Haryana High Court, Chandigarh &amp; Supreme Court of India.</li> <li>Presently Advocate Practising in District Courts, Barnala &amp; Punjab &amp; Haryana High Court.</li> <li>Present &amp; founder Human Capability &amp; Resources Development Centre (A NGO working in Punjab for health, education &amp; economic freedom)</li> <li>Member All India Centre for Urban &amp; Rural Development</li> </ul>	

17.	E427678 21.02.2019	Mann, R S (Maj General) VSM, Additional Director General, NCC Directorate Punjab, Haryana, Himachal Pradesh and Chandigarh, Kendriya Sadan, Sector-9A, Chandigarh-160009	26.11.1961	<ul style="list-style-type: none"> <li>• B.Sc from JNU, New Delhi, 1981</li> <li>• M.Sc from Madras University, 1995. Thesis: Reforming the United Nations.</li> <li>• M.Phil from Mumbai University 2006. Thesis: Establishing of a Robust Indigenous Defence Industrial Base.</li> <li>• Doctorate from IIT, Delhi, Humanities &amp; Social Studies Department. Thesis on "Leveraging Defence offsets to strengthen</li> <li>• Defence Industrial Base: Problems &amp;Prospects", Submitted on 17 Jan 2019.</li> <li>• Ph.D from IIT Delhi</li> </ul>	<ul style="list-style-type: none"> <li>• Presently Serving as the Additional Director General, NCC Directorate Punjab, Haryana, Himachal Pradesh and Chandigarh.</li> <li>• 37 Years of Distinguished service in the Indian Army forces</li> <li>• Extensive experience engaging with Media and also with RTI as a Public Information Officer.</li> <li>• As Chief of Staff of a Strike Corps with 60,000 Soldiers</li> <li>• As General Officer Commanding of Infantry Division</li> <li>• The General Officer Spearheaded flood relief Operations in Hyderabad in June 2016</li> <li>• As the Additional Director General NCC looking after over one lac thirty thousand NCC cadets in 1775 Schools and Colleges in the State of Punjab, Haryana and Himachal Pradesh and Chandigarh.</li> <li>• The General Officer is well versed with theoretical and practical knowledge of law, due to his handling of numerous legal cases as Colonel Incharge Administration Uniform Force (Rashtriya Rifles) in Kashmir including complex Court Martial's as an Armored Brigade Commander, Divisional Commander and Subsequently Chief of Staff.</li> <li>• As Military Advisor to the Vice Chief of Army Staff (VCOAS) at Army Headquarters.</li> </ul>	<ul style="list-style-type: none"> <li>• Awarded Vishisht Seva Medal in 2010 for distinguished service of an extremely high order.</li> <li>• Awarded Chief of the Army Staff Commendation Card in 1982 for rescue during a mountaineering expedition to Mt Saser Kangri (25,000 feet)</li> <li>• Awarded General Officer Commanding-in-Chief Northern Command Commendation Card in Sep 2007 for distinguished service.</li> <li>• Awarded Chief of Integrated Staff Committee Commendation</li> </ul>
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						Card in Oct 2008 for distinguished service.
18.	E427662 21-02-2019	Nalwa, Ravinder Jit Singh, IPS, DGP (Retd) # 518, Sector-33, Chandigarh. <a href="mailto:Email.risnalwaips@gmail.com">Email.risnalwaips@gmail.com</a> +91 80174 58568	DOB not mentioned in application.	<ul style="list-style-type: none"> <li>• LAWRENCE SCHOOL SANAWAR (Batch 71).</li> <li>• Master of Arts, History (GOLD MEDAL), DAV College, Jalandhar.</li> <li>• Bachelor of Arts, DAV College Jalandhar.</li> </ul>	<ul style="list-style-type: none"> <li>• <b>Experience of 33 years of Indian Government Service</b> holding several significant posts and sensitive assignments that involved successfully.</li> <li>• Tracking effectively law and order problems especially communal and racial riots.</li> <li>• Resolving sensitive border issues across Indian borders with Nepal, Bhutan and Bangladesh.</li> <li>• Checking Illegal mining of coal, sand and other mineral resources.</li> <li>• Checking inter-state smuggling of forest produce and narcotics.</li> <li>• Resolving highly sensitive Gorkhaland agitation and Naxalite – Maoist insurgencies.</li> <li>• Revamping of the State Civil Defence and Home Guard Organizations.</li> <li>• Ensuring free and fair elections at all levels – Panchayat, Assembly and Parliamentary.</li> </ul>	
19.	E427754 21.02.2019	Nath, Onkar, Plot No. 9, Deen Dayal Uppadhyaya Marg, New Delhi	10.07.1959	<ul style="list-style-type: none"> <li>• Bachelor of Arts (BA)</li> <li>• Masters of Arts (MA)</li> <li>• Advanced Management Diploma Programme</li> </ul>	<ul style="list-style-type: none"> <li>• Working as Government service (GOI) December 1984 to Till date in Different States in India</li> </ul>	

				at the Wharton School of the University of Pennsylvania, USA	<ul style="list-style-type: none"> <li>• Presently working as Additional Deputy Comptroller &amp; Auditor General (North Easter Region)</li> </ul>	
20.	E427677 21.02.2019	Sharma, Sanjeev Kumar # 581, Sector-28, Noida (U.P)- 201301, Email: <a href="mailto:sanjeevsharma090@gmail.com">sanjeevsharma090@gmail.com</a> , Mobile NO. 9560455460	16.07.1961	<ul style="list-style-type: none"> <li>• Bachelor of Commerce from Punjabi University, Patiala, Punjab in 1980</li> <li>• Chartered Accountant from Institute of Chartered Accountants of India, New Delhi in 1992</li> <li>• Enrolled as Fellow Member of Institute in 1997</li> </ul>	<ul style="list-style-type: none"> <li>• Engaged in Professional practice as Chartered Accountants, Auditors, Management Consultant, Financial &amp; Strategy Planners to various corporate and large business entities with specialized knowledge in the field of Finance and Law.</li> <li>• Involved in Accounting &amp; Secretarial aspects of the business groups and corporate.</li> <li>• Advising the senior management in the overall financial management processes, investment banking with a specialized skill of management study.</li> <li>• Had been instrumental in capital restructuring and raising of capital of a large manufacturing and export company in the field of garment manufacturing and exporting by providing them professional advice on regular basis.</li> <li>• Served as independent Director on the Board of Allahabad Bank (Nationalized Bank) nominated by the Ministry of Finance, GOI, New Delhi under Chartered Accountant Category.</li> <li>• Served as Chairman of the Audit Committee of the Board for more than years</li> </ul>	<ul style="list-style-type: none"> <li>• Had been a special invitee to the banking Financial services and Insurance Committee of the Central Council of the Institute of Chartered Accountant of India, New Delhi for the Year 2018-19</li> </ul>

					<ul style="list-style-type: none"> <li>Served as a member of the Management Committee and Permanent member of the Risk Committee of the Board, Where in all the major and important decisions are being taken with regard to the deployment of funds of the bank</li> <li>Providing advices &amp; guidance in the various board level meetings</li> </ul>	
21.	E427675 21.02.2019	Singha, Iqbal Singh Lt Gen AVSM, VSM (Retd) #1203-1204, Block H1, Maya Garden, City Zirakpur-140603, Punjab		<ul style="list-style-type: none"> <li>BA (International Relations &amp; Economics)</li> <li>Intermediate Arabic Course by Jordanian Army</li> <li>M Phil in Defence Studies M Phil in Defence &amp; Strategic Studies Independent Directors Course</li> </ul>	<ul style="list-style-type: none"> <li>Chairman of Selection committee for senior managers and technocrats at the international level in UN peacekeeping environment</li> <li>Member of Selection committees for selection of officers for promotion and foreign postings in Indian Army.</li> <li>Headed Operational Logistics and Strategic Movement, Directorate at Army Headquarters, Ministry of Defence &amp; Handled budgets to the tune of 3000 Crores.</li> <li>Overall 38 Years of experience with half of it in highly sensitive and Senior Management roles.</li> <li>Have had two tenures in United Nations peacekeeping missions with second as Head of the Mission and Force Commander of UNDOF in Syria and Israel during Syrian Civil War.</li> <li>Part of Core administrative team involving high-level strategic initiatives and operational delivery, reporting to the Chief of Army Staff.</li> </ul>	<ul style="list-style-type: none"> <li>Ati Vishisht Seva Medal (Indian Army-2016)</li> <li>Medal for Multinational Cooperation of Grade 1 (UNDOF-2014 by Slovenian Government)</li> <li>Vishisht Seva Medal (2008)</li> <li>Force Commander's Commendation (UNMEE-2004)</li> <li>Chief Administrative Officer Commendation (UNMEE-2004)</li> <li>Chief of Army Staff</li> </ul>

					<ul style="list-style-type: none"> <li>Was part of the core training and development team at the Officers Training Academy, in Chennai</li> </ul>	Commendation (Twice), Indian Army-1998 & 2001
22.	E-427744 21.02.2019	Verma, Shishu Paul, 143, NMS Colony, Patiala, Email: spverma302@gmail.com , M- 7589328784	13.09.1971	<ul style="list-style-type: none"> <li>Bachelor of Laws- L.L.B (first Divn)</li> <li>Master of Laws- LL.M in constitutional and Administrative Laws (02 Years/First Class)UGC NET- LAW Qualified – 2017,</li> <li>P.G. Diploma in Labour Laws,</li> <li>Industrial relations and Personnel Management</li> <li>M.B.A. (HR), UGC NET- Human Resource Management/Labour &amp; Social welfare qualified 2018, PH.D – Law (Pursuing)</li> </ul>	<ul style="list-style-type: none"> <li>Over 04 Years- Practical Legal Works</li> <li>Over 02 Years- Law Teaching</li> <li>Over 06 Months- Management Teaching</li> </ul>	